

THE CHURCH AT LARGE

Presbytery—New Hope, Abbeville
Denomination—RUF—Rev. Tom Cannon
Missionaries—Andrew and Kelly Baxley—Colombia
National and Regional Leadership

CHURCH MEMBER REQUESTS

Kim Watts—diagnosis and treatment plan
Ashton Council, two Waglers—preemies, cont'd growth
Beth (Dowdle) Bell—starting chemo
Eunice Edgeman—recovery from recent medical issues
Terry Baxley—strength and protection as he heals
Hope Natiello—faith in a long journey
Mahlon and Gail Moore—time together
Al Licalzi—new scans July 22

THOSE EXPECTING

Rachel Knowlton—due in August
Alyssa Trail—due in November

To put requests on the weekend prayer chain, contact

Pat Watts 864-871-0556 or Anne Edwards 683-5757

June Financial Report	
Income Week 1	\$8,566.25
Income Week 2	\$8,429.65
Income Week 3	\$7,970.00
Income Week 4	\$12,122.97
Income Week 5	
Operating Income MTD	\$37,088.87
Total Expenses MTD	\$27,637.30
Operating Income YTD	\$170,942.25
Total Expenses YTD	\$134,713.65
YTD Total Income over (under) expenses	\$36,228.60

ANNOUNCEMENTS

Much needed blood drive—Next Sunday, July 11, the Blood Connection bus will be at WPC at 12:30 to collect donations from anyone willing to give. There is a critical shortage of blood right now and the Blood Connection has called this an emergency plea. You must be 17 or older to donate (16 with parental permission). You may use the QR code on the flyer in the narthex or the link sent in the weekend email to make your appointment. Walk-ins are welcome if you find at the last minute that you can give. You must present a picture id to donate blood.

Summer Youth Events

July 8—Game Night
July 20—Help with Children's Event

A Service for the Worship of God

Sunday, July 4, 2021

ANNOUNCEMENTS

PRELUDE

Jesus Paid it All~D Forrest

Anna Fraley

SILENT MEDITATION

John 6:53-58

Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever."

CALL TO WORSHIP

Psalms 150

Dennis Campbell

Praise the Lord!

**Praise God in his sanctuary;
praise him in his mighty heavens!**

Praise him for his mighty deeds;
praise him according to his excellent greatness!

**Praise him with trumpet sound;
Praise him with lute and harp!**

Praise him with tambourine and dance;
Praise him with strings and pipe!

**Praise him with sounding cymbals;
Praise him with loud clashing cymbals!**

Let everything that has breath praise the LORD!

Praise the LORD!

HYMN OF ADORATION

I Love Thy Kingdom, Lord

p. 353

PRAYER OF ADORATION AND INVOCATION

CONFESSION OF SIN

Call to confession

1 Corinthians 11:27-29

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Prayer of Confession

Assurance of Pardon

Psalms 23:5, 6

CONFESSION OF FAITH from *The Westminster Confession of Faith* 29.1, 7

We believe that the night our Lord Jesus was betrayed he instituted the sacrament of his body and blood, called the Lord's Supper. This sacrament is to be observed in his church until the end of the world as a perpetual remembrance of his sacrifice in death and as the seal of all the benefits of that sacrifice for true believers. The Lord's Supper signifies the spiritual nourishment and growth of believers in Jesus and their additional commitment to perform all the duties they owe him. It is a bond and pledge of believers' communion with Jesus and with each other as members of his mystical body.

We believe that worthy receivers, physically partaking of the visible substances of this sacrament, do then also by faith spiritually receive and feed on Christ crucified and all the benefits of his death. The body and blood of Christ are not then bodily or physically in, with, or under the bread and wine; but his body and blood are actually spiritually present to the faith of believers in the administration of this sacrament, just as the bread and wine are physically present.

GRADUATION RECOGNITION Mary Katherine Kelly—Presbyterian College

CONGREGATIONAL PRAYER

SONGS OF PREPARATION There is a Redeemer~T Paris

There is a Redeemer, Jesus, God's own Son,
Precious Lamb of God, Messiah, Holy One.
Thank you, O my Father, for giving us your Son,
And leaving your Spirit 'til the work on earth is done.

Jesus, my Redeemer, name above all names,
Precious Lamb of God, Messiah, hope for sinners slain.
Thank you, O my Father, for giving us your Son,
And leaving your Spirit 'til the work on earth is done.

When I stand in glory I will see His face.
There I'll serve my King forever in that holy place.
Thank you, O my Father, for giving us your Son,
And leaving your Spirit 'til the race on earth is done.

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We Will Feast in the House of Zion~Moore/Mc Cracken

Chorus: We will feast in the house of Zion. We will sing with our hearts restored.
He has done great things, we will say together. We will feast and weep no more.

We will not be burned by the fire. He is the Lord, our God.
We are not consumed by the flood; upheld, protected, gathered up. Chorus

In the dark of night, before the dawn, my soul, be not afraid.
For the promised morning, oh, how long? Oh God of Jacob, be my strength. Chorus

Ev'ry vow we've broken and betrayed, You are the faithful One.
And from the garden to the grave, bind us together, bring shalom. Chorus

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SCRIPTURE READING

Colossians 3:1-11

SERMON

The Mindset of One Who Is in Christ, Part I

Rev. Chad Reynolds

THE OBSERVANCE OF THE LORD'S SUPPER

Invitation

Institution

Matthew 26:26-28 Now as [Christ and his disciples] were eating [the Passover meal], Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins."

Prayer of Thanksgiving and Consecration of Elements

Sharing of the Bread and the Cup

A Prayer for the Lord's Supper (*Valley of Vision*) for meditation during the Lord's Supper

God of All Good,

I bless thee for the means of grace; teach me to see in them your loving purposes and the joy and strength of my soul.

You have prepared for me a feast; and though I am unworthy to sit down as a guest, I wholly rest on the merits of Jesus, and hide myself beneath his righteousness.

When I hear his tender invitation and see his wondrous grace, I cannot hesitate, but must come to you in love.

By the Spirit enliven my faith rightly to discern and spiritually to apprehend the Savior.

While I gaze upon the emblems of my Savior's death, may I ponder why he died, and hear him say, "I gave my life to purchase yours, presented myself an offering to atone for your sin, shed my blood to blot out your guilt, opened my side to make you clean, endured your curses to set you free, bore your condemnation to satisfy divine justice."

O may I rightly grasp the breadth and length of this design, draw near, obey, extend the hand, take the bread, receive the cup, eat and drink, testify before all men that I do myself, gladly, in faith, reverence and love, receive my Lord, to be my life, strength, nourishment, joy, delight.

In the supper I remember his eternal love, boundless grace, infinite compassion, agony, cross, redemption, and receive assurance of pardon, adoption, life, glory.

As the outward elements nourish my body, so may the indwelling Spirit invigorate my soul, until that day when I hunger and thirst no more, and sit with Jesus at his heavenly feast.

Amen

HYMN OF RESPONSE

May the Mind of Christ My Savior

p. 644

BENEDICTION

POSTLUDE

And Can it Be~D Forrest